

**MOTOROLA****RECEIVED  
CENTRAL FAX CENTER**

JUL 05 2005

**LAW DEPARTMENT  
1301 EAST ALGONQUIN ROAD, SH5  
SCHAUMBURG, ILLINOIS 60196 U.S.A.**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Hiben, et al.  
US SERIAL NO.: 09/852,865  
FILED: 5/10/01  
TITLED: CONTROL CHANNEL TO ENABLE A LOW POWER MODE IN A WIDEBAND WIRELESS COMMUNICATION SYSTEM

GROUP ART UNIT: 2684  
DOCKET NO.: CM04756H

**TRANSMITTAL COVER SHEET &  
CERTIFICATE OF FACSIMILE TRANSMISSION**

**PLEASE DELIVER TO EXAMINER JOHN J. LEE**

COMMISSIONER OF PATENTS AND TRADEMARKS  
ALEXANDRIA, VA

VIA FAX NUMBER 703-872-9306

I HEREBY CERTIFY THAT THE PAPERS IDENTIFIED BELOW ARE BEING FACSIMILE TRANSMITTED WITH THIS COVER SHEET TO THE U.S. PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.

  
\_\_\_\_\_  
Tammy Olson  
\_\_\_\_\_  
July 5, 2005

NUMBER OF SHEETS (INCLUDING THIS SHEET): 8

**IDENTIFICATION OF TRANSMITTED PAPERS:**

1 PAGE FAX TRANSMITTAL SHEET  
1 PAGE TRANSMITTAL FORM  
6 PAGE AMENDMENT

RETURN FACSIMILE NUMBER (847) 576-0721  
IF THERE ARE PROBLEMS WITH THIS TRANSMISSION, PLEASE CALL TELEPHONE NUMBER  
(847) 576-4505 or (847) 576-6735.

NOTICE: This facsimile transmission may contain information that is confidential, privileged or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.


PTO/SB/21 (03-03)

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	09/852,865
		Filing Date	5/10/01
		First Named Inventor	Hiben, et al.
		Group Art Unit	2684
		Examiner Name	John J. Lee
Total Number of Pages in this Submission		Attorney Docket Number	CM04756H


  

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form  <input type="checkbox"/> Fee Attached  <input checked="" type="checkbox"/> Amendment/Reply  <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s)  <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Documents  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application  <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s)  <input type="checkbox"/> Licensing-Related papers  <input type="checkbox"/> Petition  <input type="checkbox"/> Petition to Convert to a Provisional Application  <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CDs	<input type="checkbox"/> After Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter with appropriate copies  <input type="checkbox"/> Other Enclosure(s) (please identify below) RCE
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual	Indira Saladi	Registration No.	45,759
Signature Date	 July 5, 2005		

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date listed below:	
Typed or printed name	Tammy Olson
Signature	
Date	July 5, 2005

**RECEIVED  
CENTRAL FAX CENTER**

JUL 05 2005

## UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S)      Hiben, et al.      GROUP ART UNIT:      2684

APPLN. NO.:      09/852,865      EXAMINER:      John J. Lee

FILED:      5/10/01

TITLE:      **CONTROL CHANNEL TO ENABLE A LOW POWER MODE IN A  
WIDEBAND WIRELESS COMMUNICATION SYSTEM.**

**EXPEDITED PROCEDURE UNDER 37 CFR 1.116**

**Date of deposit:** July 3, 2003

I hereby certify that this paper is being facsimile transmitted on the date indicated above, to the USPTO at 703-308-9054.

Signature of Person Transmitting Paper

Tammy Olson  
Printed Name of Person Transmitting Paper

**AMENDMENT UNDER 37 CFR 1.116**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir:**

Responsive to the Office Action mailed May 10, 2005 please find an amendment for filing in the above-identified patent application.

**Listing of the Claims begins on page 2 of this paper.**

**Arguments/Remarks begin on page 6 of this paper.**

CM04756H